

Why We Use the Name Jesus The Christ

Moses name

When Moses was born Egypt had the dominion, Moses was named by Pharaoh's daughter, which means drawn from the water in Egyptian or a Hamitic language, not Hebrew. If Pharaoh's daughter had named him with a Hebrew name, surely, they would have killed the child. So, the name Moses, being drawn from the water or deliverer, is from another tongue or Stranger's tongue.

"A Prophet like unto Moses."

Deu 18:15 The LORD thy God will raise up unto thee a Prophet from the midst of thee, of thy brethren, like unto me; unto him ye shall hearken; **Deu 18:16** According to all that thou desiredst of the LORD thy God in Horeb in the day of the assembly, saying, Let me not hear again the voice of the LORD my God, neither let me see this great fire any more, that I die not. **Deu 18:17** And the LORD said unto me, They have well *spoken that* which they have spoken. **Deu 18:18** I will raise them up a Prophet from among their brethren, like unto thee, and will put my words in his mouth; and he shall speak unto them all that I shall command him.

Jesus name

When Jesus was born, Rome had the dominion and his name came from heaven to Mary to name him Jesus, or at that time - Hebrew Yehoshuah = Hebrew Yeshua = Greek Yesous or Iesous = Transliterated to English Jesus = Savior in the Strangers tongue.

The conclusion is that the Deliverer Moses and the Deliverer Jesus, both have names given from another tongue, which is how the Prophet would come like unto Moses.

Act 3:22 For Moses truly said unto the fathers, A prophet shall the Lord your God raise up unto you of your brethren, like unto me; him shall ye hear in all things whatsoever he shall say unto you.

Act 7:37 This is that Moses, which said unto the children of Israel, A prophet shall the Lord your God raise up unto you of your brethren, like unto me; him shall ye hear.

Death of all Israelite males in his generation

Moses

Exo 1:15 And the king of Egypt spake to the Hebrew midwives, of which the name of the one *was* Shiphrah, and the name of the other Puah: **Exo 1:16** And he said, When ye do the office of a midwife to the Hebrew women, and see *them* upon the stools; if it *be* a son, then ye shall kill him: but if it *be* a daughter, then she shall live.

Exo 1:22 And Pharaoh charged all his people, saying, Every son that is born ye shall cast into the river, and every daughter ye shall save alive.

Mat 2:16 Then Herod, when he saw that he was mocked of the wise men, was exceeding wrath, and sent forth, and slew all the children that were in Bethlehem, and in all the coasts thereof, from two years old and under, according to the time which he had diligently enquired of the wise men.

Hidden in Egypt

Moses

Exo 2:1 And there went a man of the house of Levi, and took *to wife* a daughter of Levi. **Exo 2:2** And the woman conceived, and bare a son: and when she saw him that he *was* a goodly *child*, she hid him three months. **Exo 2:3** And when she could not longer hide him, she took for him an ark of bulrushes, and daubed it with slime and with

pitch, and put the child therein; and she laid *it* in the flags by the river's brink. **Exo 2:4** And his sister stood afar off, to wit what would be done to him. **Exo 2:5** And the daughter of Pharaoh came down to wash *herself* at the river; and her maidens walked along by the river's side; and when she saw the ark among the flags, she sent her maid to fetch it. **Exo 2:6** And when she had opened *it*, she saw the child: and, behold, the babe wept. And she had compassion on him, and said, This *is one* of the Hebrews' children. **Exo 2:7** Then said his sister to Pharaoh's daughter, Shall I go and call to thee a nurse of the Hebrew women, that she may nurse the child for thee? **Exo 2:8** And Pharaoh's daughter said to her, Go. And the maid went and called the child's mother. **Exo 2:9** And Pharaoh's daughter said unto her, Take this child away, and nurse it for me, and I will give *thee* thy wages. And the woman took the child, and nursed it. **Exo 2:10** And the child grew, and she brought him unto Pharaoh's daughter, and he became her son. And she called his name Moses: and she said, Because I drew him out of the water.

Jesus

Mat 2:13 And when they were departed, behold, the angel of the Lord appeareth to Joseph in a dream, saying, Arise, and take the young child and his mother, and flee into Egypt, and be thou there until I bring thee word: for Herod will seek the young child to destroy him. **Mat 2:14** When he arose, he took the young child and his mother by night, and departed into Egypt: **Mat 2:15** And was there until the death of Herod: that it might be fulfilled which was spoken of the Lord by the prophet, saying, Out of Egypt have I called my son.

Deliver Israel

Moses

Exo 3:9 Now therefore, behold, the cry of the children of Israel is come unto me: and I have also seen the oppression wherewith the Egyptians oppress them. **Exo 3:10** Come now therefore, and I will send thee unto Pharaoh, that thou mayest bring forth my people the children of Israel out of Egypt.

Jesus

Isa 11:11 And it shall come to pass in that day, *that* the Lord shall set his hand again the second time to recover the remnant of his people, which shall be left, from Assyria, and from Egypt, and from Pathros, and from Cush, and from Elam, and from Shinar, and from Hamath, and from the islands of the sea. **Isa 11:12** And he shall set up an ensign for the nations, and shall assemble the outcasts of Israel, and gather together the dispersed of Judah from the four corners of the earth.

Judge the People

Moses

Exo 18:13 And it came to pass on the morrow, that Moses sat to judge the people: and the people stood by Moses from the morning unto the evening. **Exo 18:14** And when Moses' father in law saw all that he did to the people, he said, What *is* this thing that thou doest to the people? why sittest thou thyself alone, and all the people stand by thee from morning unto even? **Exo 18:15** And Moses said unto his father in law, Because the people come unto me to enquire of God: **Exo 18:16** When they have a matter, they come unto me; and I judge between one and another, and I do make *them* know the statutes of God, and his laws.

Jesus

Isa 11:1 And there shall come forth a rod out of the stem of Jesse, and a Branch shall grow out of his roots: **Isa 11:2** And the spirit of the LORD shall rest upon him, the spirit of wisdom and understanding, the spirit of counsel and might, the spirit of knowledge and of the fear of the LORD; **Isa 11:3** And shall make him of quick understanding in the fear of the LORD: and he shall not judge after the sight of his eyes, neither reprove after the hearing of his ears: **Isa 11:4** But with righteousness shall he judge the poor, and reprove with equity for the meek of the earth: and he shall smite the earth with the rod of his mouth, and with the breath of his lips shall he slay the wicked.

Purge out rebels

Moses

Exo 32:26 Then Moses stood in the gate of the camp, and said, Who *is* on the LORD'S side? *let him come* unto me. And all the sons of Levi gathered themselves together unto him. **Exo 32:27** And he said unto them, Thus saith the LORD God of Israel, Put every man his sword by his side, *and* go in and out from gate to gate throughout the camp, and slay every man his brother, and every man his companion, and every man his neighbour. **Exo 32:28** And the children of Levi did according to the word of Moses: and there fell of the people that day about three thousand men.

Purge out rebels

Jesus

Eze 20:33 As I live, saith the Lord GOD, surely with a mighty hand, and with a stretched out arm, and with fury poured out, will I rule over you: **Eze 20:34** And I will bring you out from the people, and will gather you out of the countries wherein ye are scattered, with a mighty hand, and with a stretched out arm, and with fury poured out. **Eze 20:35** And I will bring you into the wilderness of the people, and there will I plead with you face to face. **Eze 20:36** Like as I pleaded with your fathers in the wilderness of the land of Egypt, so will I plead with you, saith the Lord GOD. **Eze 20:37** And I will cause you to pass under the rod, and I will bring you into the bond of the covenant: **Eze 20:38** And I will purge out from among you the rebels, and them that transgress against me: I will bring them forth out of the country where they sojourn, and they shall not enter into the land of Israel: and ye shall know that I *am* the LORD.

Malachi 1:11 “For from the rising of the sun even unto the going down of the same my name shall be great among the Gentiles; and in every place incense shall be offered unto my name, and a pure offering: for my name shall be great among the heathen, saith the LORD of hosts.”

In addition, people continue to reject and resist the name of Jesus because of various misunderstandings about word meanings and language interpretations. Statements like " the name of Jesus is not valid because of Hellenization is a gross error. Hellenization (American English) or Hellenisation (British) is the historical spread of ancient Greek culture and, to a lesser extent, language, over foreign peoples conquered by Greece or brought into its sphere of influence, particularly during the Hellenistic period following the campaigns of Alexander the Great.

Two gross misunderstandings or errors have been discovered.

1. Name translations and meaning of names.

Mathew 1:21

“And she shall bring forth a son, and thou shalt call his name JESUS: for he shall save his people from their sins.”

Matthew 1:23 “Behold, a virgin shall be with child, and shall bring forth a son, and they shall call his name Emmanuel, which being interpreted is, God with us.”

The meaning of the name is what makes all difference here. This could not be referring to Zeus or any other pagan God. Remember, the meaning of the name came from Israel, the priest of God, not the Greeks, or the Gentiles. They only interpreted it the best way that they know how.

When the name of Jesus was interpreted from Hebrew to Greek, it was spelled it like Ιησούς or Iisóús, but it is pronounced "hey sus". Isn't that strange? Even though it sounds like Hail Zeus in English, it does not mean that is who it is in Hebrew. You cannot take the meaning of a name in one language and say it means the same in another language because they sound alike. Remember, the meaning of the name came from Israel, not Greece or Rome.

2. The letter J, and 1611 King James Bible. (This is the Killer One). Answer this: What was the

Alphabet before the Lord Confounded the languages in Genesis 11? No one knows. There could have been a J. One thing for sure, we know that there was a “J” sound, for example, many names are found in the Scriptures that either begin with the name “JAH” or end with it. Some names that **begin** with JAH are:

- **Jahleel, Jahzeel, Jahdiel, Jahmai, Jahziel, Jahzerah, and Jahaziah, just to name a few** (Num. 26:26, 48; 1Chron. 5:24; 7:2, 13; 9:12; Ezra 10:15).

Some names that **end** with JAH are:

- **Abijah, Malchijah, Urijah, Adonijah, Tobijah, Elijah** and many more (2 Chron. 12:16; 1 Chron. 9:12; 2 Kings 16:10; 2 Sam. 3:4; 2 Chron. 17:8; 1 Kings 18:1).

Look at this chart by By [Jeff A. Benner](#)

Ancient Semitic/Hebrew							Modern Hebrew			Greek		Latin
Early	Middle	Late	Name	Picture	Meaning	Sound	Letter	Name	Sound	Ancient	Modern	
𐤀	𐤁	𐤂	El	Ox head	Strong, Power, Leader	ah, eh	א	Aleph	silent	Α	Α	A
𐤃	𐤄	𐤅	Bet	Tent floorplan	Family, House, In	b, bh(v)	ב	Beyt	b, bh(v)	Β	Β	B
𐤆	𐤇	𐤈	Gam	Foot	Gather, Walk	g	ג	Gimal	g	Γ	Γ	CG
𐤉	𐤊	𐤋	Dal	Door	Move, Hang, Entrance	d	ד	Dalet	d	Δ	Δ	D
𐤌	𐤍	𐤎	Hey	Man with arms raised	Look, Reveal, Breath	h, ah	ה	Hey	h	Ε	Ε	E
𐤏	𐤐	𐤑	Waw	Tent peg	Add, Secure, Hook	w, o, u	ו	Vav	v	Ϝ		F
𐤒	𐤓	𐤔	Zan	Mattock	Food, Cut, Nourish	z	ז	Zayin	z	Ζ	Ζ	Z
𐤕	𐤖	𐤗	Hhet	Tent wall	Outside, Divide, Half	hh	ח	Chet	hh	Η	Η	H
𐤘	𐤙	𐤚	Tet	Basket	Surround, Contain, Mud	t	ט	Tet	t	Θ	Θ	
𐤛	𐤜	𐤝	Yad	Arm and closed hand	Work, Throw, Worship	y, ee	י	Yud	y	Ι	Ι	IJ
𐤞	𐤟	𐤠	Kaph	Open palm	Bend, Open, Allow, Tame	k, kh	כ	Kaph	k, kh	Κ	Κ	K
𐤡	𐤢	𐤣	Lam	Shepherd Staff	Teach, Yoke, To, Bind	l	ל	Lamed	l	Λ	Λ	L
𐤥	𐤦	𐤧	Mem	Water	Chaos, Mighty, Blood	m	מ	Mem	m	Μ	Μ	M
𐤨	𐤩	𐤪	Nun	Seed	Continue, Heir, Son	n	נ	Nun	n	Ν	Ν	N
𐤬	𐤭	𐤮	Sin	Thorn	Grab, Hate, Protect	s	ס	Samech	s	Ξ	Ξ	X
𐤰	𐤱	𐤲	Ghah	Eye	Watch, Know, Shade	gh(ng)	ע	Ayin	silent	Ο	Ο	O
𐤴	𐤵	𐤶	Pey	Mouth	Blow, Scatter, Edge	p, ph(f)	פ	Pey	p, ph(f)	Π	Π	P
𐤸	𐤹	𐤺	Tsad	Trail	Journey, chase, hunt	ts	צ	Tsade	ts	Μ		
𐤼	𐤽	𐤾	Quph	Sun on the horizon	Condense, Circle, Time	q	ק	Quph	q	Ϟ		Q
𐤿	𐥀	𐥁	Resh	Head of a man	First, Top, Beginning	r	ר	Resh	r	Ρ	Ρ	R
𐥃	𐥄	𐥅	Shin	Two front teeth	Sharp, Press, Eat, Two	sh	ש	Shin Sin	sh, s	Σ	Σ	S
𐥇	𐥈	𐥉	Taw	Crossed sticks	Mark, Sign, Signal, Monument	t	ת	Tav	t	Τ	Τ	T
𐥋			Ghah	Rope	Twist, Dark, Wicked	gh						

Question: Has the King James Bible been changed between 1611 and the present day?

Answer: There have only been two modifications of the King James Bible: printing corrections of printing errors and changes in the English language itself.

Printing Corrections

Typesetting in the 1600's was a very laborious task. Each letter on each page had to be put into place. Since there are 3,566,480 letters in the Bible, that left a lot of room for mistakes. However, in 1628, only 27 years after the first editions of the Bible were printed, 72 percent of around 400 printing corrections were already accomplished. By 1850, all corrections of printing errors were made (with the exception of two, which shall be detailed below).

Changes in the English Language

The King James Bible was originally printed in Gothic type. That means "v" looked like "u," "J" looked like "I," and there was an "s" that appeared in certain words that looked a little like our "f." So, "Iefvs" in Gothic type was the same as "Jesus" in Roman type. We currently read the Bibles in Roman print type. Changing the type from Gothic to Roman has been labeled by some as a "change," but it really is not. The words, themselves, were not changed, nor the way they were pronounced, only the way the letters were written.

But the spelling of words also changed. By the 1800s, "wee" was "we," "fheepe" was "sheep," "sayth" was "saith," and "euill" was "evil." But those spellings are not difficult. You can figure out what the words said, even from a 1611 copy.

Conclusion- The next time you hear somebody tell you that the letter "J" was not in the Original King James Bible, show them this. It was still pronounced the way we say today in 2023, "JESUS". The letters were only different and the English language has been reformed like every other language on the planet.

Do you need to understand the Hebrew (Yiddish) language? NO

Isa 28:9 Whom shall he teach knowledge? and whom shall he make to understand doctrine? them that are weaned from the milk, and drawn from the breasts. Isa 28:10 For precept must be upon precept, precept upon precept; line upon line, line upon line; here a little, and there a little: Isa 28:11 For with stammering lips and another tongue will he speak to this people.

Psalms 19:1 To the chief Musician, A Psalm of David. The heavens declare the glory of God; and the firmament sheweth his handywork. 2 Day unto day uttereth speech, and night unto night sheweth knowledge. 3 *There is* no speech nor language, *where* their voice is not heard.

Psalms 147:19-20 "He sheweth his word unto Jacob, his statutes and his judgments unto Israel. He hath not dealt so with any nation: and as for his judgments, they have not known them. Praise ye the LORD."

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