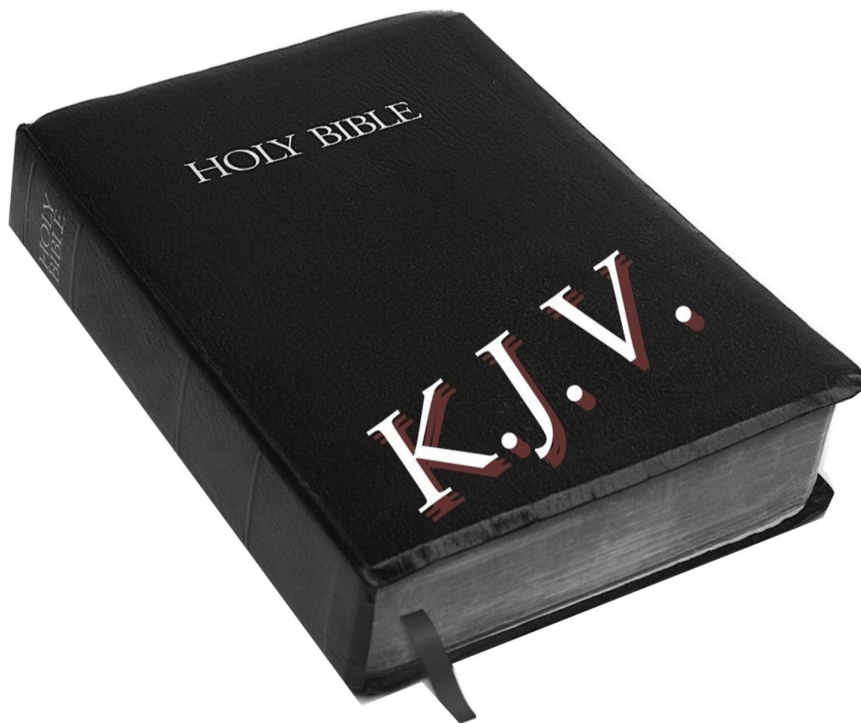


Black History According To The Bible



Isa 28:7: But they also have erred through wine, and through strong drink are out of the way; the priest and the prophet have erred through strong drink, they are swallowed up of wine, they are out of the way through strong drink; they err in vision, they stumble in judgment. **8:** For all tables are full of vomit and filthiness, so that there is no place clean. **9:** Whom shall he teach knowledge? and whom shall he make to understand doctrine? them that are weaned from the milk, and drawn from the breasts **10:** For precept must be upon precept, precept upon precept; line upon line, line upon line; here a little, and there a little:

The Truth About The True Israelites
(of colour)

NOAH

Esau or Edomites
Revelations 2 :9 & 3 :9

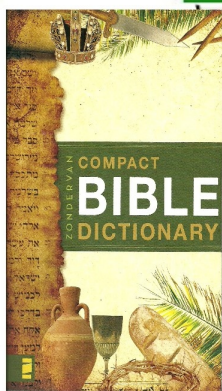
SHEM

Abraham

Isaac

★ Jacob

12 Tribes of Israel



HAM

revered as holy.

Ham (hām, perhaps hot). 1. The youngest son of Noah, born probably about 96 years before the Flood; and one of eight persons to live through the Flood. He became the progenitor of the dark races; not the Negroes, but the Egyptians, Ethiopians, Libyans and Canaanites (Gen. 10:6-20). His indecency, when his father lay drunken, brought a curse upon Canaan (Gen.

JAPHETH

Gentiles

True Israel

Just like the Egyptians, Ethiopians and the Canaanites, the Israelites are black people. Moses escaped death by passing as the grandson of Pharaoh and later was mistaken for an Egyptian. "Moses stood up and helped them...and they said, an Egyptian delivered us..." Exodus 2:17,19



A 15th century B.C. painting taken from the tomb of Rekhmire at Thebes, Egypt. Shows slaves making bricks.

DEUTERONOMY 32:8: When the most High divided to the nations their inheritance, **when he separated the sons of Adam**, he set the bounds of the people according to the number of the children of Israel. **9:** For the LORD's portion is his people; **Jacob is the lot of his inheritance.** **10:** He found him in a desert land, and in the waste howling wilderness; **he led him about, he instructed him**, he kept him as the apple of his eye.

Amos 3:2: You only have I known of all the families of the earth: therefore I will punish you for all your iniquities.

K.J.V.

Israel The People

1 of 3

Deut 14:2 for thou art an holy people unto the LORD thy God, and the LORD hath chosen thee to be a peculiar people unto himself, **above all the nations that are upon the earth.**

1Peter 2:9: But ye are a chosen generation, a royal priesthood, an holy nation, a peculiar people; **that ye should shew forth** the praises of him who hath called you out of darkness into his marvellous light:

Matt 10:5: These twelve Jesus sent forth, and commanded them, saying, Go not into the way of the Gentiles, and into any city of the Samaritans enter ye not:**6: But go rather to the lost sheep of the house of Israel.7:** And as ye go, preach, saying, The kingdom of heaven is at hand.

Matt 15:24: But he answered and said, **I am not sent but unto the lost sheep of the house of Israel.**

Amos 3:1: Hear this word that the LORD hath spoken against you, O children of Israel, against the whole family which I brought up from the land of Egypt, saying, **2: You only have I known of all the families of the earth:** therefore I will punish you for all your iniquities

Deut 10:12: And now, Israel, what doth the LORD thy God require of thee, **but to fear the LORD thy God,** to walk in all his ways, and to love him, and to serve the LORD thy God with all thy heart and with all thy soul,

Hosea 8:8: **Israel is swallowed up:** now shall they be among the Gentiles as a vessel wherein is no pleasure.

Isa 63:18: The people of thy holiness have possessed it but a little while: our adversaries have trodden down thy sanctuary.**19:** We are thine: thou never barest rule over them; **they were not called by thy name.**

Mal 3:6: For I am the LORD, I change not; **therefore ye sons of Jacob are not consumed.**

Zec 11:4: Thus saith the LORD my God; **Feed the flock of the slaughter;** **5:** Whose possessors slay them, and hold themselves not guilty: and they that sell them say, Blessed be the LORD; for I am rich: **and their own shepherds pity them not.**

Israel The People

2 of 3

Psalms:83:1: Keep not thou silence, O God: hold not thy peace, and be not still, O God. **2:** For, lo, thine enemies make a tumult: and they that hate thee have lifted up the head. **3:** They have taken crafty counsel against thy people, and consulted against thy hidden ones. **4:** They have said, Come, and let us cut them off from being a nation; that the name of Israel may be no more in remembrance. **5:** For they have consulted together with one consent: they are confederate against thee: **6:** The tabernacles of Edom, and the Ishmaelites; of Moab, and the Hagarenes; **7:** Gebal, and Ammon, and Amalek; the Philistines with the inhabitants of Tyre;

Lev 26:17: And I will set my face against you, and ye shall be slain before your enemies: they that hate you shall reign over you; and ye shall flee when none pursueth you.

Isa 51:20: Thy sons have fainted, they lie at the head of all the streets, as a wild bull in a net: they are full of the fury of the LORD, the rebuke of thy God.

Isa 3:12: As for my people, children are their oppressors, and women rule over them. O my people, they which lead thee cause thee to err, and destroy the way of thy paths.

Da:9:11: Yea, all Israel have transgressed thy law, even by departing, that they might not obey thy voice; therefore the curse is poured upon us, and the oath that is written in the law of Moses the servant of God, because we have sinned against him. **12:** And he hath confirmed his words, which he spake against us, and against our judges that judged us, by bringing upon us a great evil: for under the whole heaven hath not been done as hath been done upon Jerusalem. **13:** As it is written in the law of Moses, all this evil is come upon us: yet made we not our prayer before the LORD our God, **that we might turn from our iniquities, and understand thy truth.**

Eze:36:19: And I scattered them among the heathen, and they were dispersed through the countries: according to their way and according to their doings I judged them. **20:** And when they entered unto the heathen, whither they went, they profaned my holy name, when they said to them, These are the people of the LORD, and are gone forth out of his land. **21:** But I had pity for mine holy name, which the house of Israel had profaned among the heathen, whither they went

Hosea 5:14: For I will be unto Ephraim as a lion, and as a young lion to the house of Judah: I, even I, will tear and go away; I will take away, and none shall rescue him. **15:** I will go and return to my place, till they acknowledge their offence, and seek my face: in their affliction they will seek me early.

Jer 30:2: Thus speaketh the LORD God of Israel, saying, Write thee all the words that I have spoken unto thee in a book. **3:** For, lo, the days come, saith the LORD, that I will bring again the captivity of my people Israel and Judah, saith the LORD: and I will cause them to return to the land that I gave to their fathers, and they shall possess it.

Jer 30:8: For it shall come to pass in that day, saith the LORD of hosts, that I will break his yoke from off thy neck, and will burst thy bonds, and strangers shall no more serve themselves of him:

Isa:42:22: But this is a people robbed and spoiled; they are all of them snared in holes, and they are hid in prison houses: they are for a prey, and none delivereth; for a spoil, and none saith, Restore. **23:** Who among you will give ear to this? who will hearken and hear for the time to come? **24:** Who gave Jacob for a spoil, and Israel to the robbers? did not the LORD, he against whom we have sinned? for they would not walk in his ways, neither were they obedient unto his law.

THE 7 Biblical Signs of The True : Jew / Israelite

- 1) Will be exiled from the promised land
- 2) Will be unable to fight back against their captors / enemies
- 3) Will constantly live in oppression and poverty in their new lands
- 4) Will be belittled, insulted and ridiculed by their captor's within their new land
- 5) Will be known as a very ill people
- 6) Will lose all knowledge of their past / religion
- 7) Will be taken as slaves into many nations

The Exile

(II Kings 17:18, Zech. 7:13-14, Micah 1
I Kings 14:15, Lev. 26:33, Ezekiel 39:28
Jeremiah 16:15, 30:3, 31:10)

1

No Defense / Powerless

(Leviticus 26:17,37;
Deuteronomy 28:25,31)

2

Oppression / Poverty

(Isaiah 3:12; 42:22
Deuteronomy 28:29,33,43-44)

3

The Insults

(Psalm 44:13-14
Deuteronomy 28:37)

4

The Illness

(Leviticus 26: 21
Deuteronomy 28:59-61)

5

Lost Heritage (Religion / History)

(Jeremiah 17:4,
Isaiah 1:3, Romans 11:25
Deuteronomy 4:28,28:36,64)

6

The Captivity

(Joel 3:1-2, Amos 7:17, Hosea 8:13
Deuteronomy 28:30,32,41,48,68
Jeremiah 15:1-2 Luke 21:24)

7

The Conclusion

EZEK 20:34-35,38,41
AMOS 9:14-15
REV 2:9 & 3:9
ISA 46:9-11
ECC 12:13-14

KJV

Curses of IsraelDeuteronomy chapter 28

13 And the Lord shall make thee the head, and not the tail; and thou shalt be above only, and thou shalt not be beneath; if that thou hearken unto the commandments of the Lord thy God, which I command thee this day, to observe and to do them: **14** And thou shalt not go aside from any of the words which I command thee this day, to the right hand, or to the left, to go after other gods to serve them. **15** But it shall come to pass, if thou wilt not hearken unto the voice of the Lord thy God, to observe to do all his commandments and his statutes which I command thee this day; **that all these curses shall come upon thee, and overtake thee:** **16** Cursed shalt thou be in the city, and cursed shalt thou be in the field. **17** Cursed shall be thy basket and thy store. **18** Cursed shall be the fruit of thy body, and the fruit of thy land, the increase of thy kine, and the flocks of thy sheep. **19** Cursed shalt thou be when thou comest in, and cursed shalt thou be when thou goest out. **20** The Lord shall send upon thee cursing, vexation, and rebuke, in all that thou settest thine hand unto for to do, until thou be destroyed, and until thou perish quickly; because of the wickedness of thy doings, whereby thou hast forsaken me.

25 The Lord shall cause thee to be smitten before thine enemies: thou shalt go out one way against them, and flee seven ways before them: **and shalt be removed into all the kingdoms of the earth.**

36 The Lord shall bring thee, and thy king which thou shalt set over thee, unto a nation which neither thou nor thy fathers have known; and there **shalt thou serve other gods, wood and stone.** **37** And thou shalt become an astonishment, a proverb, and a byword, among all nations whither the Lord shall lead thee. **38** Thou shalt carry much seed out into the field, and shalt gather but little in; for the locust shall consume it.

43 The stranger that is within thee shall get up above thee very high; and thou shalt come down very low. **44** He shall lend to thee, and thou shalt not lend to him: **he shall be the head, and thou shalt be the tail.** **45** Moreover all these curses shall come upon thee, and shall pursue thee, and overtake thee, till thou be destroyed; because thou hearkenedst not unto the voice of the Lord thy God, to keep his commandments and his statutes which he commanded thee: **46** And they shall be upon thee for a sign and for a wonder, **and upon thy seed for ever.** **47** Because thou servedst not the Lord thy God with joyfulness, and with gladness of heart, for the abundance of all things;

48 Therefore shalt thou serve thine enemies which the Lord shall send against thee, in hunger, and in thirst, and in nakedness, and in want of all things: and **he shall put a yoke of iron upon thy neck,** until he have destroyed thee. **49** The Lord shall bring a nation against thee from far, from the end of the earth, as swift as the eagle flieth; a nation whose tongue thou shalt not understand; **50** A nation of fierce countenance, which shall not regard the person of the old, nor shew favour to the young:

64 And the Lord shall scatter thee among all people, from the one end of the earth even unto the other; and there thou shalt serve other gods, which neither thou nor thy fathers have known, even wood and stone.

68 And the Lord shall bring thee into **Egypt again with ships, by the way whereof I spake unto thee,** Thou shalt see it no more again: and there ye shall be sold unto your enemies for **bondmen** and **bondwomen,** and no man shall buy you.

Skin Colour / Appearance.. In The Book (K.J.V.)

Rev 1:1: The Revelation of Jesus Christ, which God gave unto him, to shew unto his servants things which must shortly come to pass; and he sent and signified it by his angel unto his servant John: **14:** His head and his hairs were white like wool, as white as snow; and his eyes were as a flame of fire; **15:** And his feet like unto fine brass, as if they burned in a furnace; and his voice as the sound of many waters.

Lam 4:8: Their visage is blacker than a coal; they are not known in the streets: their skin cleaveth to their bones; it is withered, it is become like a stick.

Lam 5:10: Our skin was black like an oven because of the terrible famine.

Song of solomon 1:6: Look not upon me, because I am black, because the sun hath looked upon me: my mother's children were angry with me; they made me the keeper of the vineyards; but mine own vineyard have I not kept.

Isa:29:22: Therefore thus saith the LORD, who redeemed Abraham, concerning the house of Jacob, Jacob shall not now be ashamed, neither shall his face now wax pale.

Jer:8:21: For the hurt of the daughter of my people am I hurt; I am black; astonishment hath taken hold on me.

Jer:14:2: Judah mourneth, and the gates thereof languish; they are black unto the ground; and the cry of Jerusalem is gone up.

Dan 10:6: His body also was like the beryl, and his face as the appearance of lightning, and his eyes as lamps of fire, and his arms and his feet like in colour to polished brass, and the voice of his words like the voice of a multitude.

Dan 7:9: I beheld till the thrones were cast down, and the Ancient of days did sit, whose garment was white as snow, and the hair of his head like the pure wool: his throne was like the fiery flame, and his wheels as burning fire.

Job 30:30: My skin is black upon me, and my bones are burned with heat.

Acts 13:1: Now there were in the church that was at Antioch certain prophets and teachers; as Barnabas, and Simeon that was called Niger, and Lucius of Cyrene, and Manaen, which had been brought up with Herod the tetrarch, and Saul.

Amos 9:7: Are ye not as children of the Ethiopians unto me, O children of Israel? saith the LORD. Have not I brought up Israel out of the land of Egypt? and the Philistines from Caphtor, and the Syrians from Kir?

Jer 13:23: Can the Ethiopian change his skin, or the leopard his spots? then may ye also do good, that are accustomed to do evil.

Slave Market

In 1711, New York was growing quickly, and the growing needs of the city were often supplied by slave labor. Nearly 1,000 out of about 6,400 New Yorkers were black, and at least 40 percent of the white households included a slave. In these homes, enslaved workers cooked, washed, sewed, hauled water, emptied the chamber pots, swept out the fireplaces and the chimneys, and cared for the children. Along the East River they built, loaded, and unloaded, the ships. They cleared the land uptown, and then planted and harvested the crops. And up and down the narrow streets they pedaled their master's goods and even supplied the city's first fast foods—fresh oysters and steaming hot corn on the cob.

As the number of slaves imported into the city soared, barrel makers, butchers, carpenters, blacksmiths, and tin workers began to purchase young enslaved men in order to teach them their trades. Typically, when a slave owner ran out of work, they hired their slaves out at half the rate of free labor.

Often the slaves themselves were sent out to find work. In a time when fear of a slave uprising was ever-present, the sight of so many enslaved men walking the streets looking to be hired caused alarm. Fearful white citizens began to complain. They demanded a market where slaves could be hired, bought, and sold. Finally, on December 13, 1711, the City Council passed a law "that all Negro and Indian slaves that are let out to hire... be hired at the Market house at the Wall Street Slip..." This market, known as the Meal Market (because grains were sold there), was located at the foot of Wall Street on the East River. It was the city's first slave market.

This entry contributed by Curriculum Concepts International



Then	Now	Then	Now
	<p>Today, the site of the Slave Market, located at the intersection of Wall Street and Water Street, is far from the water's edge.</p>	<p>The Slave Market, located where Wall Street reached the East River, was established in 1711 as a place where enslaved blacks and Native Americans could be hired or purchased.</p>	



New York slave market about 1730

This drawing shows New York City's Slave Market as it looked around 1730.

Understanding The Truth / Bloodline / (misunderstanding)

the chief captain ask paul can he speak Greek? and was he that Egyptian? but paul told him he was a JEW out of Tarsus

Acts 21:37: And as Paul was to be led into the castle, he said unto the chief captain, May I speak unto thee? Who said, Canst thou speak Greek? **38:** Art not thou that Egyptian, which before these days madest an uproar, and leddest out into the wilderness four thousand men that were murderers? **39:** But Paul said, I am a man which am a Jew of Tarsus, a city in Cilicia, a citizen of no mean city: and, I beseech thee, suffer me to speak unto the people.

Paul talks about his kinship with Christ, according to the flesh (Israelites) and the services of God (THROUGH THE Israelites.)

Rom 9:3: For I could wish that myself were accursed from Christ for my brethren, my kinsmen according to the flesh **4:** Who are Israelites; to whom pertaineth the adoption, and the glory, and the covenants, and the giving of the law, and the service of God, and the promises;

Rom 11:1: I say then, Hath God cast away his people? God forbid. For I also am an Israelite, of the seed of Abraham, of the tribe of Benjamin.

2Cor 11:22: Are they Hebrews? so am I. Are they Israelites? so am I. Are they the seed of Abraham? so am I.

Joseph the Israelite, asked the pharaoh the egyptian, for permission to bury his father Jacob or Israel, and all the servants of pharaoh, and all the house of Joseph, and his Brothers both (Israelites & Egyptians) buried jacob, but when the people (canaanites) saw the multitude, they said (This is a grievous morning to the Egyptians) why? because everyone was Dark Skinned or Black (MIZRAIM MEANS BLACK)

Gen 50:4: And when the days of his mourning were past, Joseph spake unto the house of Pharaoh, saying, If now I have found grace in your eyes, speak, I pray you, in the ears of Pharaoh, saying, **5:** My father made me swear, saying, Lo, I die: in my grave which I have digged for me in the land of Canaan, there shalt thou bury me. Now therefore let me go up, I pray thee, and bury my father, and I will come again. **6:** And Pharaoh said, Go up, and bury thy father, according as he made thee swear. **7:** And Joseph went up to bury his father: and with him went up all the servants of Pharaoh, the elders of his house, and all the elders of the land of Egypt, **8:** And all the house of Joseph, and his brethren, and his father's house: only their little ones, and their flocks, and their herds, they left in the land of Goshen. **9:** And there went up with him both chariots and horsemen: and it was a very great company. **10:** And they came to the threshingfloor of Atad, which is beyond Jordan, and there they mourned with a great and very sore lamentation: and he made a mourning for his father seven days. **11:** And when the inhabitants of the land, the Canaanites, saw the mourning in the floor of Atad, they said, This is a grievous mourning to the Egyptians: wherefore the name of it was called Abel-mizraim, which is beyond Jordan.

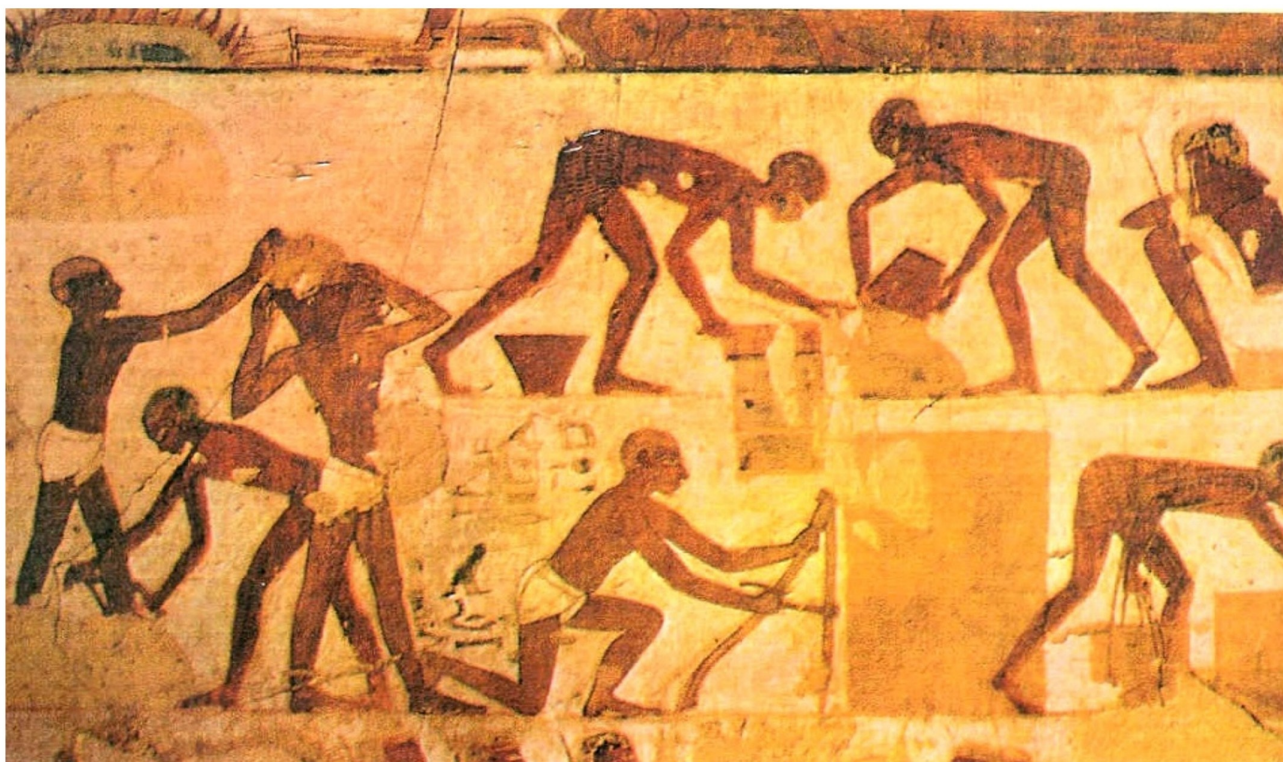
K.J.V.

Psalms:147:19: He sheweth his word unto Jacob, his statutes and his judgments unto Israel. **20: He hath not dealt so with any nation:** and as for his judgments, **they have not known them.** Praise ye the LORD.

Psalms:135:4: For the LORD hath chosen Jacob unto himself, **and Israel for his peculiar treasure.**

Ex:19:5: Now therefore, if ye will obey my voice indeed, and keep my covenant, **then ye shall be a peculiar treasure unto me above all people:** for all the earth is mine:

Lev 20:26: And ye shall be holy unto me: for I the LORD am holy, and **have severed you from other people,** that ye should be mine.



You are not an Egyptian Israel

Ham	ZPBD, Pg. 330, progenitor of the dark races, not the Negro
Ethiopian	ZPBD, Pg. 262, Athiop, burnt face
Amos 9:7	Israel like the Ethiopians
Jer 13: 23	Can the Ethiopian change his skin color
Exo 2: 14-19	Moses birth, mistaken as an Egyptian
Acts 21: 36-39	Paul mistaken as an Egyptian
Mat 2: 1-2, 11-15	Jesus out of Judah, Jesus to hide in Egypt
Gen 50: 6-11	Mourning to the Egyptians, Abelmizraim
Gen 15: 13	Abraham seed in a strange land, afflict 400 years
Isa 19: 1-4	Burden of Egypt
Isa 20: 1-6	Slavery of Egypt and Ethiopians
Ezek 29: 1-15	Egypt desolate, base kingdom, Pathros
Jer 43: 1-13	People of Judah flee into Egypt, disobey Lord
Jer 44: 1-30	People refuse to return, prefer Queen of heaven
Jer 46: 13-26	King of the north to come and destroy Egypt, inhabited again
Ezek 30: 1-4, 9-23	Sword come upon Egypt
Ezek 32: 1-16, 31-32	Lamentation for Egypt
Egypt	L2MY, pg. 381, Egypt an Arab country since 7th Century
Act 7: 6-10	Seed of Abraham Isaac and Jacob in bondage 400 years
Gen 15: 13-21	Abraham seed in a strange land, afflict 400 years
Exo 2: 1, 2-14	Egyptians afflicted Israel with hard bondage
Lev 26: 1-7, 14-36	Punishment Israel seven times over
Ezek 17: 12-17, 20-21	Israel become a base kingdom, Pharaoh can't help, 4 winds
Isa 42: 18-25	Lord destroyed Israel's power
Isa 43: 27-28	Jacob to curses, Israel to reproach
Luke 19: 41-44	Enemies dig a trench, no stone unturned, visitation
Luke 21: 20-24	Desolation, days of vengeance, captives, time of Gentiles
Titus	AOB, PG 201-202 Titus sacked Jerusalem
Solomon's Temple	L2MY, pg. 87
Zech 11: 4-6	Killers and Slave owners have no pity
1 Pet 2: 11-12	Israel strangers/pilgrims, conversation honest among Gentiles

GENESIS - WORLD OF MYTHS AND PATRIARCHS, by Ada Feyerick New York University Press – 1996, p.76-77 ... (4) races of Man p.190-191 ... Hebrew Caravan

EGYPT - 400 YEARS OF ART, by Jaromir Malek Phaidon Press Limited – 2003 London and New York, p.253 ... Bedouin Captive

C.O.I.

The Curses on Israel for Sins against God 07/13/2013

Exo 19: 1-6 Eagle's wings, obey covenant, kingdom of priest, holy nation

Ezek 16: 1-14 Israel chosen, covenant of marriage, given best gifts

Eph 5: 25-26 Washing with word

Deut 7: 1-8 Israel a holy people, keep oath with our fathers

Exo 24: 1-8 All that the Lord said we will do and be obedient

Ezek 16: 15-39 Israel give gifts to other gods, whore that scorn hire

Hosea 2: 1-13 Not my wife, strip her, born, Lord take back his gifts

Hosea 4: 1-14 No knowledge of God, People destroyed for lack of knowledge

Deut 32: 9-26 Provoked God, scatter them, remembrance cease among men

Rom 10: 16-19 Not believe report, foolish nation

Rom 11: 1-5, 11 Provoke you by letting Gentiles make you jealous

Isa 5: 1-7, 11-13 Wild grapes, vineyard is house of Israel, captivity, famished

Jer 12: 7-11 Forsaken my house, Pastors destroyed my vineyard

Isa 56: 9-12 Watchmen blind, dumb dogs

Mat 21: 33-41, 45-46 Parable of the Vineyard

SOS 1: 5-6 Made Lord keeper of other vineyards, but his own he kept not

Psa 80: 8-16 Lord planted vineyard, burned with fire

Isa 42: 18-25 Who gave Jacob for a spoil? burned

Isa 43: 27-28 Jacob to curses, Israel to reproach

Dan 9: 4-11 Curses upon Israel

Deut 28: 15-20, 25, 28-30, 32, 36-37, 41-50, 63-68 Curses

Jer 15: 1-6 Where shall we go, removed into all kingdoms

Psa 83: 1-6, 12 Name of Israel cease, take their houses of God

Zech 11: 4-6 Killers and Slave owners have no pity

Obad 8-15 Esau removed, Israel restored

Rev 3: 9 Not Jews, synagogue of Satan

Ish 34: 1-8 Controversy cleared up

Zech 8: 1-8, 11-15 Remnant return to Jerusalem, no more curses

Jer 23: 1-8 Lord gather remnant from all countries, dwell in own land