

Jesus High Priest

melchizedek / melchisedec

- peace Jesus Father
- The king of salem , The Priest of The Most High, brought bread and wine to Abram / Abraham

Heb:7:2: To whom also Abraham gave a tenth part of all; first being by interpretation King of righteousness, and after that also King of Salem, which is, King of peace; 3: Without father, without mother, without descent, having neither beginning of days, nor end of life; but made like unto the Son of God; abideth a priest continually.

↓ after

- Leviticus priest hood was formed (Temporarily)
- until after the return of Jesus Christ in the flesh

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Matt:27:50: Jesus, when he had cried again with a loud voice, yielded up the ghost. **51:** And, behold, the veil of the temple was rent in twain from the top to the bottom; and the earth did quake, and the rocks rent;

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- after the death of Jesus, no more need for Leviticus priest hood, thats why the temple was destroyed from top to bottom,no more need for the blood of animal sacrifice, Jesus shedded his blood, and was the sacrifice, and now he`s back High Priest. sitting on the right hand of the Father, until he make his enemies his footstool.

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Heb:9:24: For Christ is not entered into the holy places made with hands, which are the figures of the true; but into heaven itself, now to appear in the presence of God for us: 25: Nor yet that he should offer himself often, as the high priest entereth into the holy place every year with blood of others; 26: For then must he often have suffered since the foundation of the world: but now once in the end of the world hath he appeared to put away sin by the sacrifice of himself.

Melchizedek / Melchisedec = JESUS (High Priest)

Gen 14: 18 And **Melchizedek** king of Salem brought forth bread and wine: and he was the priest of the most high God.

Heb 5: 6 As he saith also in another place, Thou art a priest for ever after the order of **Melchisedec**.

Heb 5: 10 Called of God an high priest after the order of **Melchisedec**.

Heb 6: 20 Whither the forerunner is for us entered, even Jesus, made an high priest for ever after the order of **Melchisedec**.

Heb 7: 1 For this **Melchisedec**, king of Salem, priest of the most high God, who met Abraham returning from the slaughter of the kings, and blessed him;

Heb 7: 10 For he was yet in the loins of his father, when **Melchisedec** met him. **11** If therefore perfection were by the Levitical priesthood, (for under it the people received the law,) what further need was there that another priest should rise after the order of **Melchisedec**, and not be called after the order of Aaron?

Heb 7: 15 And it is yet far more evident: for that after the similitude of **Melchisedec** there ariseth another priest,

Heb 7: 17 For he testifieth, Thou art a priest for ever after the order of **Melchisedec**.

Heb 7: 21 (For those priests were made without an oath; but this with an oath by him that said unto him, The Lord sware and will not repent, Thou art a priest for ever after the order of Melchisedec:)

Psalms 110: 4 The Lord hath sworn, and will not repent, Thou art a priest for ever after the order of **Melchizedek**.

Recommended Reading. All

Psalms chp: 110

Hebrews chp: 2 threw 13

Heb:2:17: Wherefore in all things it behoved him to be made like unto his brethren, that he might be a merciful and faithful high priest in things pertaining to God, to make reconciliation for the sins of the people.

Heb:4:9: There remaineth therefore a rest to the people of God. **10:** For he that is entered into his rest, he also hath ceased from his own works, as God did from his. **11:** Let us labour therefore to enter into that rest, lest any man fall after the same example of unbelief. **12:** For the word of God is quick, and powerful, and sharper than any twoedged sword, piercing even to the dividing asunder of soul and spirit, and of the joints and marrow, and is a discerner of the thoughts and intents of the heart. **13:** Neither is there any creature that is not manifest in his sight: but all things are naked and opened unto the eyes of him with whom we have to do. **14:** Seeing then that we have a [great high priest](#), that is passed into the heavens, [Jesus the Son of God](#), let us hold fast our profession.

Heb:8:1: Now of the things which we have spoken this is the sum: We have such an [high priest](#), who is set on the right hand of the throne of the Majesty in the heavens; **2:** A minister of the sanctuary, and of the [true tabernacle](#), which the Lord pitched, and not man.

Heb:9:11: But [Christ](#) being come an [high priest](#) of good things to come, by a greater and more perfect tabernacle, not made with hands, that is to say, not of this building; **12:** Neither by the blood of goats and calves, but by his own blood he entered in once into the holy place, having obtained eternal redemption for us.

Heb:10:16: This is the covenant that I will make with them after those days, saith the Lord, I will put my laws into their hearts, and in their minds will I write them; **17:** And their sins and iniquities will I remember no more.

18: Now where remission of these is, there is no more offering for sin. **19:** Having therefore, brethren, [boldness to enter into the holiest](#) by the blood of [Jesus](#), **20:** By a new and living way, which he hath consecrated for us, through the veil, that is to say, his flesh; **21:** And having an [high priest](#) over the house of God;

[Leviticus Priest Hood](#)

Heb:13:11: For the bodies of those beasts, whose blood is brought into the sanctuary [by the high priest](#) for sin, are burned without the camp. **12:** Wherefore [Jesus also](#), that he might sanctify the people with his own blood, suffered without the gate. **13:** Let us go forth therefore unto him [without the camp](#), bearing his reproach. **14:** For here have we no continuing city, but we seek one to come. **15:** By him therefore let us offer the sacrifice of praise to God continually, that is, the fruit of our lips giving thanks to his name.

[Leviticus Priest Hood](#)

Heb:7:22: By so much was [Jesus](#) made a surety of a better testament. **23:** And they truly were many [priests](#), because they were not suffered to continue by reason of death: **24:** But this man, because he continueth ever, [hath an unchangeable priesthood](#). **25:** Wherefore he is able also to save them to the uttermost that come unto God by him, seeing he ever liveth to make intercession for them. **26:** For such an [high priest](#) became us, who is holy, harmless, undefiled, separate from sinners, and [made higher than the heavens](#); **27:** Who needeth [not](#) daily, as those [high priests](#), to offer up sacrifice, first for his own sins, and then for the people's: [for this he did once, when he offered up himself](#). **28:** For the law maketh men [high priests](#) which have infirmity; but the word of the oath, which was since the law, [maketh the Son, who is consecrated for evermore](#).