

Intro:

3 DAYS AND 3 NIGHTS (breakdown)

Question: "Why is a day measured from evening to morning in Genesis 1?"

Answer: The most natural explanation for a day being measured from evening to morning in Genesis 1 is that the beginning of time was marked by darkness. Genesis 1:2 notes, "The earth was without form and void, and darkness was over the face of the deep."

Then, in Genesis 1:3-5, "God said, 'Let there be light,' and there was light. And God saw that the light was good. And God separated the light from the darkness. God called the light Day, and the darkness he called Night. And there was evening and there was morning, the first day." Light came after darkness, indicating the markers of a full day.

Matt 12:40: For as Jonas was **three days** and **three nights** in the whale's belly; so shall the Son of man be **three days** and **three nights** in the heart of the earth.

Psalms 55:16: As for me, I will call upon God; and the LORD shall save me. **17: Evening, and morning,** and at noon, will I pray, and cry aloud: and he shall hear my voice.

History

Eventually, there was a change to today's practice where a day starts at midnight. The modern calendar is based on the Gregorian calendar, a revision of the Julian calendar implemented in 45 B.C. by Julius Caesar. As Christianity spread throughout Europe, the Julian calendar became the standard adopted by other nations. The revision into the Gregorian calendar came in 1582.

Genesis 1 reveals that the days of the week were originally measured "evening" then "morning." Each description of the seven days of creation uses this format, clearly indicating a day that began at sunset.



Dan 7:25: And he shall speak great words against the most High, and shall wear out the saints of the most High, and **think to change times and laws**: and they shall be given into his hand until a time and times and the dividing of time.

Proverb 30:6: Add thou not unto his words, lest he reprove thee, and thou be found a liar.

Rev22:19: And if any man shall take away from the words of the book of this prophecy, God shall take away his part out of the book of life, and out of the holy city, and from the things which are written in this book.

k.j.v.

Dan 9:27 breakdown

Dan 9:27: And he shall confirm the covenant with many for **one week**: and in the **midst** of the week he shall cause the **sacrifice and the oblation to cease**, and for the overspreading of abominations he shall make **it desolate**, even until the **consummation**, and that determined shall be poured upon **the desolate**.

- **sacrifice and the oblation to cease** = no more animal sacrifice
- **it desolate** = Jerusalem
- **consummation** = Fulfillment
- **the desolate** = The Children of Israel

↑ • **one week** = 7 years

Gen 29:26: And Laban said, It must not be so done in our country, to give the younger before the firstborn. **27: Fulfill her week**, and we will give thee this also for the service which thou shalt serve with me yet seven other years.

↑ **And he shall confirm the covenant with many** Jesus ministered 3 1/2 yrs but was crucified in the **midst** or middle of the week, on the evening of passover

• **onescore** = 20 3 1/2 yrs
 ↔ **Dan 9:26:** And after **threescore and two weeks shall Messiah be cut off**, but not for himself: and the people of the prince that shall come shall destroy the city and the sanctuary; and the end thereof shall be with a flood, and unto the end of the war desolations are determined.

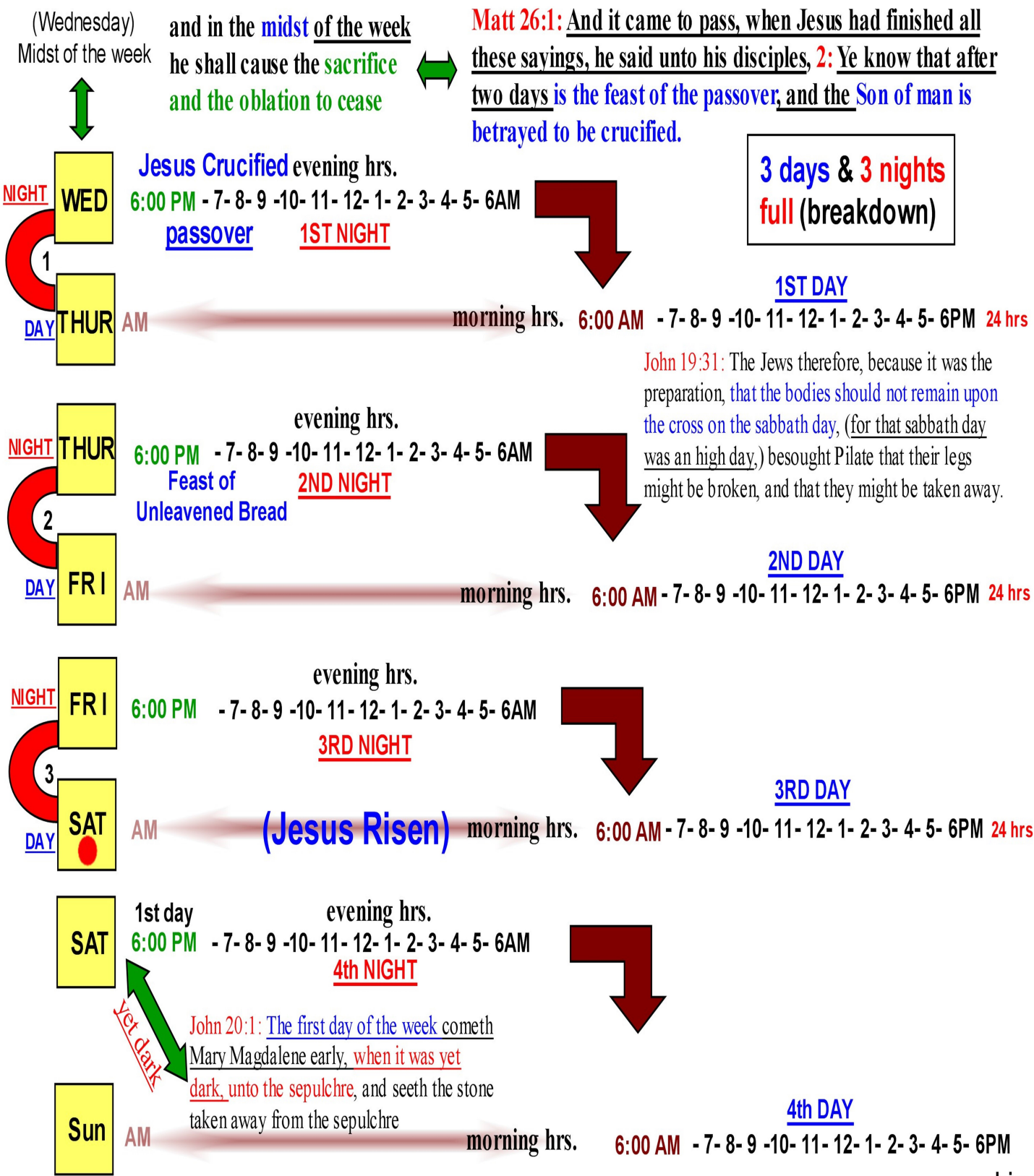
The Book k.j.v.

Doctrine of Man

<p>1st day - sunday 3 days 2nd day - monday 123 4 567 3rd day - tuesday</p>	<p>2Cor 11: 4 For if he that cometh preacheth another Jesus, whom we have not preached, or if ye receive another spirit, which ye have not received, or another gospel, which ye have not accepted, ye might well bear with him.</p>	<p>↔ Isa 24:5: The earth also is defiled under the inhabitants thereof; because they have transgressed the laws, changed the ordinance, broken the everlasting covenant.</p>						
<p>(middle) Wednesday <u>Daniel 9:27</u> and in the midst of the week he shall cause the sacrifice and the oblation to cease</p>	<p>man doctrine ? : ?? Not on good friday- he shall cause the sacrifice and the oblation to cease</p>	<p>↔ Rev 18:3: For all nations have drunk of the wine of the wrath of her fornication, and the kings of the earth have committed fornication with her, and the merchants of the earth are waxed rich through the abundance of her delicacies. Rev 18:4: And I heard another voice from heaven, saying, <u>Come out of her, my people, that ye be not partakers of her sins, and that ye receive not of her plagues.</u></p>						
<p>5th day - thursday 3 days 6th day - friday 7th day - Saturday_{sabbath}</p>	<table border="1"> <tr> <td>W T F Saturday S</td> <td>W T F S Sunday</td> </tr> <tr> <td>DAYS 1 2 3</td> <td>DAYS 1 X</td> </tr> <tr> <td>NIGHTS 1 2 3 X</td> <td>NIGHTS 1 2</td> </tr> </table>	W T F Saturday S	W T F S Sunday	DAYS 1 2 3	DAYS 1 X	NIGHTS 1 2 3 X	NIGHTS 1 2	
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<p><u>new day</u> <u>Genesis Chapter 1</u> k.j.v. evening and a morning makes a day 6:00 pm</p>	<p><u>man chapter ?</u> Not 12 midnight - a new day</p>							
<p>in the grave 3 days & 3 nights <u>Matthew 12:40</u></p>	<p>Not 1day & 2 nights <u>chp? vs?</u></p>							

Rev 22:19: And if any man shall take away from the words of the book of this prophecy, God shall take away his part out of the book of life, and out of the holy city, and from the things which are written in this book.

Gen 1:5: And God called the light Day, and the darkness he called Night. And the evening and the morning were the first day.
Gen 1:8: And God called the firmament Heaven. And the evening and the morning were the second day. **Gen 1: 13, 19, 23, 31**



Gal 3:24: Wherefore the law was our schoolmaster to bring us unto Christ, that we might be justified by faith. **25:** But after that faith is come, we are no longer under a schoolmaster.



- **what law ?** = the blood of animal sacrifice law
- **schoolmaster ?** = the leviticus priesthood, animal sacrifice was temporarily, until the real deal came, which was jesus the christ.

Matt 27:50: Jesus, when he had cried again with a loud voice, yielded up the ghost. **51:** And, behold, the veil of the temple was rent in twain from the top to the bottom; and the earth did quake, and the rocks rent;



- **The Veil of the Temple ?** = no more animal sacrifice, no more leviticus priesthood, no more schoolmaster, jesus was, and is, the ultimate sacrifice

Heb:9:9: Which was a figure for the time then present, in which were offered both gifts and sacrifices, that could not make him that did the service perfect, as pertaining to the conscience; **10:** Which stood only in meats and drinks, and divers washings, and carnal ordinances, imposed on them until the time of reformation. **11:** But Christ being come an high priest of good things to come, by a greater and more perfect tabernacle, not made with hands, that is to say, not of this building; **12:** Neither by the blood of goats and calves, but by his own blood he entered in once into the holy place, having obtained eternal redemption for us.



- what was **against us** ?

Col 2:14: Blotting out the handwriting of ordinances that was against us, which was contrary to us, and took it out of the way, nailing it to his cross;

Heb 9:22: And almost all things are by the law purged with blood; and without shedding of blood is no remission.

Matt 26:28: For this is my blood of the new testament, which is shed for many for the remission of sins.



- only **sacrifice and the oblation to cease** = animal sacrifice
- not **nailing everything to the cross**

Heb:10:4: For it is not possible that the blood of bulls and of goats should take away sins. **5:** Wherefore when he cometh into the world, he saith, Sacrifice and offering thou wouldest not, but a body hast thou prepared me: **6:** In burnt offerings and sacrifices for sin thou hast had no pleasure. **7:** Then said I, Lo, I come (in the volume of the book it is written of me,) to do thy will, O God. **8:** Above when he said, Sacrifice and offering and burnt offerings and offering for sin thou wouldest not, neither hadst pleasure therein; which are offered by the law; **9:** Then said he, Lo, I come to do thy will, O God. He taketh away the first, that he may establish the second. **10:** By the which will we are sanctified through the offering of the body of Jesus Christ once for all. **11:** And every priest standeth daily ministering and offering oftentimes the same sacrifices, which can never take away sins: